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CONFIRMATION NO. 6236

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                                              |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/528,231                                                                                                                                                                                                                                                                                                                                                                                   | <b>FILING or 371(c) DATE</b><br>08/15/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>705                  | <b>GROUP ART UNIT</b><br>3625                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>DUMME63.001APC |                                |
| <b>APPLICANTS</b><br>Matthew James Mulcahy, New South Wales, AUSTRALIA;<br>Sebastian Mackinnon, New South Wales, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU03/01223 09/18/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2002951617 09/18/2002<br>AUSTRALIA 2003200960 03/12/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY **</b> |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                                              |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MICHAEL MISIASZEK/<br>Acknowledged Examiner's Signature                                                                                                                                          | <input type="checkbox"/> Met after Allowance<br>/MM/                                                              | <b>STATE OR COUNTRY</b><br>AUSTRALIA | <b>SHEETS DRAWINGS</b><br>7                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>30                    | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614<br>UNITED STATES                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>TITLE</b><br>System for ordering, tracking and payment of goods and services                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>715                                                                                                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |